

Arts Council | Palmer Lake
Loan Agreement & Entry Form

Duration: Start Date: _____ End Date: _____

Public Art display at locations: 1) Palmer Lake Town Offices, 2) Palmer Lake Library
Administration Building, 42 Valley Crescent, Palmer Lake, CO 80133
Palmer Lake Branch Library, 66 Lower Glenway St, Palmer Lake, CO 80133

Art Delivery Date/Time: _____

Opening Reception Date/Time: _____

Art PICKUP Date/Time: _____

- 1 to 2 entries will be selected.
- 2D art only.
- All art must be original.
- Space is limited. SIZE should be 1200 sq in or less.
- All art will remain to the end of show.
- Insurance is not provided, and the responsibility of the artist/lender.
- Sales are between artist and buyer: 90% to artist /10% Palmer Lake Arts Council.
- Sales tax is the artist's responsibility.
- All art must be wired to hang. No sawtooth hangers.
- ON BACK of each piece: ARTIST, TITLE, PH CONTACT, PRICE

Agreement made between _____, artist-lender
AND _____, curator

Title:	Medium:	Size:	Price or NFS
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

Artist Full name: _____ PH: _____

Address: _____ Email: _____

Signatures in agreement:

Artist/Lender _____ date _____
Gallery/curator _____ date _____

For questions or information contact Dennis Book: denbook@comcast.net